

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | BHARATH PUBLIC SCHOOL, KANNAMBA, VARKALA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930924 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75906 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BHARATH PUBLIC SCHOOL, KANNAMBA, VARKALA THIRUVANANTHAPURAM, - 695141 |
| 5 | PRINCIPAL NAME | SHAREENA R |
| 6 | PRINCIPAL QUALIFICATION | MSc B.Ed |
| 7 | SCHOOL EMAIL ID | jyothisbharathpublicschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8589024445 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://bharathpublicschool.com/wp-content/uploads/2024/07/File0001.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://bharathpublicschool.com/wp-content/uploads/2024/02/trust.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://bharathpublicschool.com/wp-content/uploads/2024/02/noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE | https://bharathpublicschool.com/wp-content/uploads/2024/02/recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://bharathpublicschool.com/wp-content/uploads/2024/02/fitness.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://bharathpublicschool.com/wp-content/uploads/2024/02/fsty.pdf |
| 7 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://bharathpublicschool.com/wp-content/uploads/2024/02/sanitary.pdf https://bharathpublicschool.com/wp-content/uploads/2024/02/water.pdf |
| 8 | SELF - CERTIFICATION PROFORMA (UPGRADATION TO SENIOR SECONDARY LEVEL) | https://bharathpublicschool.com/wp-content/uploads/2024/02/self-certificate.pdf |
| 9 | COPIES OF AFFIDAVIT | https://bharathpublicschool.com/wp-content/uploads/2024/02/affidavit.pdf |
| 10 | COPIES OF VALID LAND CERTIFICATES | https://bharathpublicschool.com/wp-content/uploads/2024/02/land.pdf |
| 11 | COPIES OF TRANSFER CERTIFICATE | https://bharathpublicschool.com/wp-content/uploads/2024/02/tc.pdf |
| 12 | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://bharathpublicschool.com/wp-content/uploads/2024/02/result.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://bharathpublicschool.com/wp-content/uploads/2024/02/fee-stru.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://bharathpublicschool.com/wp-content/uploads/2024/08/ACADEMIC-CALENDER-2024.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://bharathpublicschool.com/wp-content/uploads/2024/02/smc.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://bharathpublicschool.com/wp-content/uploads/2024/02/pta.pdf |
| 5 | LIST OF TEXT BOOKS | https://bharathpublicschool.com/wp-content/uploads/2024/02/book-list.pdf |
| 6 | DECLARATION ON USE OF TEXT BOOKS | https://bharathpublicschool.com/wp-content/uploads/2024/02/book-dclr.pdf |
| 7 | STUDENTS DETAILS | https://bharathpublicschool.com/wp-content/uploads/2024/02/stu-details.pdf |
| 8 | MANDATORY DISCLOSURE LINK | https://bharathpublicschool.com/wp-content/uploads/2024/07/MANDATORY-PUBLIC-DISCLOSURE-2024.pdf |
| 9 | LIST OF TEACHERS | https://bharathpublicschool.com/wp-content/uploads/2024/03/listofteachers.pdf |

D : STAFF (TEACHING) :

<https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details>

| SL No. | INFORMATION | DETAILS |
|--------|--|------------|
| 1 | PRINCIPAL | SHAREENA R |
| 2 | TOTAL NO. OF TEACHERS | 39 |
| | PGT | 21 |
| | TGT | 12 |
| | PRT | 0 |
| | NTT | 4 |
| | PET | 1 |
| 3 | TEACHERS SECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | DHANYA V D |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ATHULYA S |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9005 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 17 & 400 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 27 |
| 6 | NO. OF BOYS TOILETS | 31 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL | https://youtu.be/RQGKx54QHPU |